

No. 0572 /E.G.II

Dated the, 03/02/2023

### NOTIFICATION

With reference to this Office notification no. 0445/EG-II, dt. 25.01.2023, this is for information of all concerned that the programme for the below mentioned examinations have been revised as in the tables below,

1. **L.R.Law College, Sambalpur**

5<sup>th</sup> Semester LL.B. ( 3 Years) Examination 2022 (**Regular/Back**) and 3<sup>rd</sup> Semester LL.B. ( 3 Years) Examination 2022 (**Regular/Back**).

2.

I. **B.G.T. Law College, Sonepur**

II. **Bargarh Law College, Bargarh**

III. **Bolangir Law College, Bolangir**

IV. **Rourkela Law College, Rourkela**

V. **Kalahandi Law College, Bhawanipatna**

VI. **P.P.Law College, Jharsuguda**

5<sup>th</sup> Semester LL.B. ( 3 Years) Examination 2022 (**Regular/Back**) and 3<sup>rd</sup> Semester LL.B. ( 3 Years) Examination 2022 (**Only Back**) will be conducted as per the Programme detailed below:-

**L.L.B. 5<sup>th</sup> Semester Examination-2022**

**Time of Examination: 10 A.M. to 01.00 P.M.**

| Date       | Day       | Semester        | Paper | Subject                                     |
|------------|-----------|-----------------|-------|---|
| 13.02.2023 | Monday    | 5 <sup>th</sup> | XXI   | Public International Law                    |
| 14.02.2023 | Tuesday   | 5 <sup>th</sup> | XXII  | Civil Procedure Code and Limitation Act.    |
| 15.02.2023 | Wednesday | 5 <sup>th</sup> | XXIII | Land Laws including Tenure & Tenancy System |
| 16.02.2023 | Thursday  | 5 <sup>th</sup> | XXIV  | Intellectual Property Law                   |

**L.L.B. 3<sup>rd</sup> Semester Examination-2022**

**Time of Examination: 10 A.M. to 01.00 P.M.**

| Date       | Day       | Semester        | Paper | Subject                       |
|------------|-----------|-----------------|-------|-------------------------------|
| 20.02.2023 | Monday    | 3 <sup>rd</sup> | XI    | Constitutional Law of India-I |
| 21.02.2023 | Tuesday   | 3 <sup>rd</sup> | XII   | Property Laws                 |
| 22.02.2023 | Wednesday | 3 <sup>rd</sup> | XIII  | Administrative Law            |
| 23.02.2023 | Thursday  | 3 <sup>rd</sup> | XIV   | Labour Law                    |

Omission and clashes, if any should be brought to the notice of the undersigned immediately.

Candidates concerned are directed to contact their Principal/Centre Superintendent for their practical examinations.

*3/2/23*

**Controller of Examinations**

P.T.O.